

## AGENDA FOR

## CABINET

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### To: All Members of Cabinet

**Councillors:** R Shori (Leader and Cabinet Member for Business Engagement and Regeneration (Chair)), Simpson (Deputy Leader and Cabinet Member Health and Wellbeing), S Briggs (Cabinet Member for Children and Families), J Kelly (Cabinet Member Corporate Affairs and Regulatory Services), E O'Brien (Cabinet Member Finance and Housing), A Quinn (Cabinet Member for Environment) and T Tariq (Cabinet Member for Communities)

Dear Member/Colleague

### Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

<b>Date:</b>	Wednesday, 18 April 2018
<b>Place:</b>	Meeting Rooms A & B - Town Hall
<b>Time:</b>	6.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda, and if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting about the work of the Council and the Council's services.

Approximately 30 minutes will be set aside for Public Question Time, if required.

### **4 MINUTES** (*Pages 1 - 4*)

Minutes from the meeting held on 21<sup>st</sup> February 2018 are attached.

### **5 POVERTY STRATEGY** (*Pages 5 - 34*)

A report from Councillor Judith Kelly, Cabinet Member for Corporate Affairs and Regulatory Services is attached.

### **6 BURY LOCAL FLOOD RISK MANAGEMENT STRATEGY 2018** (*Pages 35 - 112*)

A report from Councillor Alan Quinn, Cabinet Member for the Environment is attached.

### **7 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

### **8 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

### **9 MULTIPLE BUILD SCHEMES INCLUDING LACIF OVER 250K AND LOCAL AUTHORITY CONDITION IMPROVEMENT FUND SCHEMES (LACIF)** (*Pages 113 - 122*)

A report from Councillor Sharon Briggs, Cabinet Member for Children and Families will be sent to follow.

**10      FOR INFORMATION \*\*\*MINUTES OF ASSOCIATION OF GREATER  
MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED  
AUTHORITY** *(Pages 123 - 134)*

To consider the minutes of meetings of the AGMA Executive Board and Greater Manchester Combined Authority held on 23<sup>rd</sup> February 2018.